

United States of America, Plaintiff,

FCI Memphis Place of Confinement

٧.

23995-055 Federal Register Number

Aaron Hicks

15-U-33a Criminal Case Number

Defendant's Motion for Reduction of Sentence pursuant to 18 U.S.C. § 3582(c)(2) and Amendment 821 to the Federal Sentencing Guidelines:

> Based on U.S.S.G. § 4C1.1 Adjustment for Zero-Point Offenders (for those assessed zero criminal history points at sentencing)

Based on U.S.S.G. § 4A1.1(d) & (e) Criminal History Category (for those who received "status" points for being under a criminal justice sentence at the time of the offense)

Instructions - Read Carefully

- The court has received your request regarding a sentence reduction under Amendment 1. 821 to the Sentencing Guidelines (effective November 1, 2023). You must complete this form motion and return it to the appropriate divisional office listed in instruction 3, below, to enable the court to consider your request. This form should only be used when requesting a sentence reduction pursuant to Amendment 821 to the Sentencing Guidelines and for no other purpose. Amendment 821 provides for reduction in offense level for certain offenders with zero criminal history points (U.S.S.G. § 4C1.1) and reduces or eliminates status points for certain offenders who previously received status points pursuant to U.S.S.G. § 4A1.1(d). Amendment 825 authorizes retroactive reductions effective February 1, 2024 or later. A copy of your original request is included with this form for your reference.
- This motion must be legibly handwritten or typewritten. All questions must be briefly 2. answered in the proper space on the form.

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|---------------|---|
| 4. | Questionnaires that do not follow these instructions will be returned, and the mistake will be identified. |
| • | <u>Questionnaire</u> |
| 1. | Name and location of court that entered the sentence that you are asking to reduce: |
| • | Western District Court of New York, 2 Niagara Square, & |
| 2. | Date(s) of sentence and judgment of conviction: |
| | February 27, 2019 |
| 3. , . | Are you currently in prison for this sentence? |
| | YesNo |
| 4. | If so, when is your projected date of release? 10 - 14 - 2040 |
| 5. ' | Are you currently on supervised release?YesNo |
| 6. | Are you currently in prison because you violated your supervised release for the conviction and sentence identified in response to Questions No. 1 and 2? |
| • | YesNo |
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| | • |

continuing criminal enterprise, as defined in 21 U.S.C. § 848; or

 \square none of the statements above applies to my case.

| 10. | If the answer to Question 9 is "Yes," were you assessed criminal history point for being "under any criminal justice sentence, including probation, parole, supervised release, imprisonment, work release, or escape status" at the time of offense (a.k.a. "status points") (U.S.S.G. § 4A1.1(d))? | |
|----------------|--|-------|
| | (| 1 * 1 |
| • | YesNoNot Sure | |
| 11. | If the answer to Question 10 is "Yes," how many criminal history points assessed in total, including the "status points"? | were |
| | Criminal History Points | |
| 12. | If you were sentenced on or after April 5, 2023, did the Court provide the bene the "status points" or "zero-point offenders" amended guidelines at your senter hearing prior to the effective date? | |
| | Yes | |
| 13. | Listany good conduct that occurred after your original sentencing hearing or any mitigating circumstances that you would like the Court to be aware of in deci | ding |
| 10 Sa 14 0 5 7 | whether you should receive a sentence reduction (for example, participating in a treatment program, or completing your GED or another degree). | drug |
| | I have been conduct free for over 3 years. | |
| | I have completed FRP Assignment, and I have | |
| r | completed a host of programs, including but not | |
| | limited to: I Law library. Basic Business Workshop: | |
| | ACE-Real Estate (INTRO). RPPL INSIDE & OUT DAD. | |
| | RPP(6) Point of view. Small Business Finance. | |
| | Personal Tax Preparation. SUIT UP Personality Indica- | 74. |
| | Black History. Drug Education Program. | 7 |
| | 7, 0,44 | |
| | | |
| | Page 4 | of 5 |

| Respectfully submitted this_ | Jan. | 21 , 20 84. |
|------------------------------|------|---|
| | | Claum Hick |
| | | Signature of Defendant |
| | | Aaron Hicks |
| | | Printed Name |
| • | • | 23995-055 |
| | | BOP No. |
| | | FCI Memphis |
| | | Federal Correctional Institution (if applicable |
| • | , | P.D. BOX 34550 |
| | | Address |
| · | - | Memphis, TN 38184 |
| | | City State & Zin Code |

Filed 01/26/24 Document 1062 JAN 2 6 2024 USDC - WO. MEMPHIS TN 380 22 JAN 2024 PM 1 Vestern District of 2 Niagara Square Buffalo, Ny 14202 14202-9000000 S-UL-33 Aaron Hicks#23995055 Memphis, TN 38184 PCI Memphis P.O. Box 34550